



**LEPC MEETING AGENDA**  
 May 4, 2022 – 10:00 AM  
 St. John’s Cranmer Hall



- I. **Call to Order and Welcome**..... Dave Hall
- II. **Roll Call & Introduction of Guest** ..... Stephanie Cox
- III. **Minutes Review**..... Dave Hall
- IV. **Treasurer’s Report** ..... Stephanie Cox
 

Previous Account Balance (12/31/2021)	18,678.43
Interest Accrual	0.34
Deposits	0.00
Disbursements	0.00
<b>Current Account Balance (03/31/2022)</b>	<b>18,678.77</b>
- V. **General Membership Comments**..... Dave Hall
- VI. **Old Business**
- VII. **New Business**
  - Subcommittee Reports..... Dave Hall/Sub-chairs
    - ❖ Training and Exercise..... Vacant
    - ❖ By-Laws/Steering..... Tom Dolan
    - ❖ Grants and Finance.....Stephanie Cox
    - ❖ Support and Development ..... Greg Rouse
    - ❖ Outreach ..... Vacant
    - ❖ Emergency Response..... James Vickers
  - Membership Application ..... Dave Hall
    - ❖ International Paper, Savannah Mill ..... Kyle Bugenhagen
  - 2022 Hurricane Season Outlook and Update ..... Mark Adams, CEMA
  - Agency Spotlight ..... TBA
- VIII. **Closing:** ..... Dave Hall  
 Next Meeting . August 3, 2022, 10:00 AM at the City of Savannah Critical Workforce Shelter