



LEPC MEETING AGENDA
February 2, 2022 – 10:00 AM
Via Conference Call



- I. **Call to Order and Welcome**..... Dave Hall
- II. **Roll Call & Introduction of Guest** Stephanie Cox
- III. **Minutes Review**..... Dave Hall
- IV. **Treasurer’s Report** Stephanie Cox

Previous Account Balance (06/30/2021)	18,677.75
Interest Accrual	0.68
Deposits	0.00
Disbursements	0.00
Current Account Balance (12/31/2021)	18,678.43
- V. **General Membership Comments**..... Dave Hall
- VI. **Old Business**
- VII. **New Business**
 - Subcommittee Reports..... Dave Hall/Sub-chairs
 - ❖ Training and Exercise Vacant
 - ❖ By-Laws/Steering Tom Dolan
 - ❖ Grants and FinanceStephanie Cox
 - ❖ Support and Development Greg Rouse
 - ❖ Outreach Vacant
 - ❖ Emergency Response..... James Vickers
 - Membership Application Dave Hall
 - ❖ International Paper, Savannah Mill Kyle Bugenhagen
 - Annual Tier II Presentation Mark Adams, CEMA
 - Agency Spotlight TBA
- VIII. **Closing:** May 4, 2022 at 10:00 AM venue St. John’s Cranmer Hall