



LEPC MEETING AGENDA
 July 17, 2019 – 10:00 AM
 Cranmer Hall



- I. **Call to Order and Welcome** Randall Mathews
- II. **Roll Call & Introduction of Guest** Randall Mathews
- III. **Minutes Review** Stephanie Cox
- IV. **Treasurer’s Report** Stephanie Cox

Previous Account Balance (04/30/2019)	18,671.95
Interest Accrual	0.70
Deposits	0.00
Disbursements	0.00
Current Account Balance (06/30/2019)	18,672.65
- V. **General Membership Comments** Randall Mathews
- VI. **Old Business**
- VII. **New Business**
 - Subcommittee Reports Randall Mathews/Sub-chairs
 - ❖ Training and Exercise Vacant
 - ❖ By-Laws/Steering Tom Dolan
 - ❖ Grants and Finance Stephanie Cox
 - ❖ Support and Development Greg Rouse
 - ❖ Outreach Steve Thompson
 - ❖ Emergency Response James Vickers
 - Membership Application Randall Mathews
 - Agency Spotlight Cranmer Hall, St. John’s Episcopal
- VIII. **Closing:** Next Meeting, September 18, 2019 at 10 am
 Skidaway Island State Park, Group Shelter