



**LEPC MEETING AGENDA**  
 May 15, 2019 – 10:00 AM  
 Otland Island Wildlife Center



- I. **Call to Order and Welcome** ..... Randall Mathews
- II. **Roll Call & Introduction of Guest** ..... Randall Mathews
- III. **Minutes Review** ..... Stephanie Cox
- IV. **Treasurer’s Report** ..... Stephanie Cox
 

Previous Account Balance (02/28/2019)	18,671.32
Interest Accrual	0.63
Deposits	0.00
Disbursements	0.00
<b>Current Account Balance (04/30/2019)</b>	<b>18,671.95</b>
- V. **General Membership Comments**..... Randall Mathews
- VI. **Old Business**
- VII. **New Business**
  - Subcommittee Reports ..... Randall Mathews/Sub-chairs
    - ❖ Training and Exercise ..... Vacant
    - ❖ By-Laws/Steering ..... Tom Dolan
    - ❖ Grants and Finance ..... Stephanie Cox
    - ❖ Support and Development ..... Greg Rouse
    - ❖ Outreach ..... Steve Thompson
    - ❖ Emergency Response ..... James Vickers
  - Membership Application ..... Randall Mathews
    - ❖ International Paper
  - Agency Spotlight ..... None
  - 2019 Hurricane Season Presentation ..... Randall Mathews
- VIII. **Closing:** ..... Next Meeting, July 17, 2019 at 10 am  
 Cranmer Hall, St. John’s Episcopal Church