



**LEPC MEETING AGENDA**  
**November 14, 2018 – 10:00 AM**  
**Oatland Island Wildlife Center**



- I. **Call to Order and Welcome**..... Randall Mathews
- II. **Roll Call & Introduction of Guest** ..... Randall Mathews
- III. **Minutes Review**..... Stephanie Cox
- IV. **Treasurer’s Report** ..... Stephanie Cox
 

Previous Account Balance (08/31/2018)	18,669.30
Interest Accrual	0.70
Deposits	0.00
Disbursements	0.00
<b>Current Account Balance (10/31/2018)</b>	<b>18,670.00</b>
- V. **General Membership Comments**..... Randall Mathews
- VI. **Old Business**
- VII. **New Business**
  - Subcommittee Reports..... Randall Mathews/Sub-chairs
    - ❖ Training and Exercise ..... Vacant
    - ❖ By-Laws/Steering ..... Tom Dolan
    - ❖ Grants and Finance .....Stephanie Cox
    - ❖ Support and Development ..... Greg Rouse
    - ❖ Outreach .....Steve Thompson
    - ❖ Emergency Response..... James Vickers
  - Membership Application .....Randall Mathews
  - 2019 Meeting Dates .....Stephanie Cox
  - Agency Spotlight..... Randall Mathews
- VIII. **Closing:** ..... Next Meeting, January 16, 2019 at 10 am  
TBD