



**LEPC MEETING AGENDA**  
**May 17, 2017 – 10:00 AM**  
**Savannah Civic Center Ballroom**



- I. **Call to Order and Welcome**..... Randall Mathews
- II. **Roll Call & Introduction of Guest** ..... Randall Mathews
- III. **Minutes Review**..... Stephanie Cox
- IV. **Treasurer’s Report** ..... Stephanie Cox
 

Previous Account Balance (02/28/2017)	19,283.26
Interest Accrual	0.70
Deposits	0.00
Disbursements	0.00
<b>Current Account Balance (04/30/2017)</b>	<b>19,283.96</b>
- V. **General Membership Comments**..... Randall Mathews
- VI. **Old Business**
- VII. **New Business**
  - Subcommittee Reports..... Randall Mathews/Sub-chairs
    - ❖ Training and Exercise ..... Gregg Close
    - ❖ By-Laws/Steering ..... Tom Dolan
    - ❖ Grants and Finance .....Stephanie Cox
    - ❖ Support and Development ..... Greg Rouse
    - ❖ Outreach .....Steve Thompson
    - ❖ Emergency Response..... James Vickers
  - 2017 Meeting Schedule .....Stephanie Cox
  - Presentation ..... Kory Reeves
  - Agency Spotlight..... Randall Mathews
- VIII. **Closing:** ..... Next Meeting, September 20<sup>th</sup> , 10 am  
 Savannah Civic Center Ballroom