



**LEPC MEETING AGENDA**  
 May 5, 2021 – 10:00 AM  
 Via Conference Call



- I. **Call to Order and Welcome**..... Dave Hall
- II. **Roll Call & Introduction of Guest** ..... Stephanie Cox
- III. **Minutes Review**..... Dave Hall
- IV. **Treasurer’s Report** ..... Stephanie Cox
 

Previous Account Balance (04/30/2021)	18,677.52
Interest Accrual	0.23
Deposits	0.00
Disbursements	0.00
<b>Current Account Balance (06/30/2021)</b>	<b>18,677.75</b>
- V. **General Membership Comments**..... Dave Hall
- VI. **Old Business**
- VII. **New Business**
  - Subcommittee Reports..... Dave Hall/Sub-chairs
    - ❖ Training and Exercise..... Vacant
    - ❖ By-Laws/Steering..... Tom Dolan
    - ❖ Grants and Finance.....Stephanie Cox
    - ❖ Support and Development ..... Greg Rouse
    - ❖ Outreach ..... Vacant
    - ❖ Emergency Response..... James Vickers
  - Membership Application ..... Dave Hall
    - ❖ DS Smith..... Brian Carr
    - ❖ International Paper, Savannah Mill ..... Kyle Bugenhagen
  - E3 Environmental Presentation.....Kenny Cook
  - Agency Spotlight ..... TBA
- VIII. **Closing:** ..... November 3, 2021 at 10:00 AM venue TBA