



LEPC MEETING AGENDA
 January 15, 2020 – 10:00 AM
 Oatland Island Wildlife Center



- I. **Call to Order and Welcome**..... Randall Mathews
- II. **Roll Call & Introduction of Guest** Randall Mathews
- III. **Minutes Review**..... Stephanie Cox
- IV. **Treasurer’s Report** Stephanie Cox

Previous Account Balance (10/31/2019)	18,674.05
Interest Accrual	0.62
Deposits	0.00
Disbursements	0.00
Current Account Balance (12/31/2019)	18,674.67
- V. **General Membership Comments**..... Randall Mathews
- VI. **Old Business**
- VII. **New Business**
 - Subcommittee Reports Randall Mathews/Sub-chairs
 - ❖ Training and Exercise Vacant
 - ❖ By-Laws/Steering Tom Dolan
 - ❖ Grants and Finance Stephanie Cox
 - ❖ Support and Development Greg Rouse
 - ❖ Outreach Steve Thompson
 - ❖ Emergency Response James Vickers
 - Membership Application Randall Mathews
 - ❖ Belfor Property Restoration
 - Agency Spotlight..... None
 - Tier II Presentation Randall Mathews
- VIII. **Closing:** Next Meeting March 25, 2020 at 10 am
 Mitsubishi Hitachi Power Systems Americas, Inc.